

1/4A  
2.057 PM  
22/4/09

**FORM 2A**

(See rule 4 of the Conduct of Elections Rules, 1961)

**NOMINATION PAPER**  
**Election to the House of the People**

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the

.....Parliamentary Constituency.

Candidate's name .....

Father's / mother's / husband's name .....

His postal address.....

His name is entered at S.No.....in Part No.....

of the electoral roll for the .....(Assembly Constituency  
comprised within) .....Parliamentary Constituency.

My name is .....and it is entered at S.No.....

in Part No.....of the electoral roll for .....

(Assembly Constituency comprised within).....

Parliamentary Constituency.

Date.....

(Signature of the proposer)

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the

NORTH CHENNAI

Parliamentary Constituency.

Candidate's name MOHAMMED ABDULLAHFather's / mother's / husband's name HAJI ALI AHMEDHis postal address 51/59, RAMASAMY STREET  
PULIANTHOPE  
CHENNAI-12His name is entered at Sl.No. 1595 in Part No. 89Of the electoral roll for the NO.15, THIRU VIKANAGAR (SC) (Assembly Constituency  
comprised within) NORTH CHENNAI Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

## Particulars of the proposers and their signatures.

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer	Part No. of Electoral Roll	S.No. in that part	Full name	Signature	Date
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1.	NO.15, THIRU VIKANAGAR (SC)	89	1596	AYISHA	<i>[Signature]</i>	22.4.09	
2.	-DO-	89	1597	<del>AYISHA</del>	<del>[Signature]</del>	-DO-	
3.	-DO-	89	1530	BILAL	<i>[Signature]</i>	-DO-	
4.	RAYAPURAM	121	721	SYED KHADFEER	<i>[Signature]</i>	-DO-	
5.	-DO-	121	719	SYED SAMEER	<i>[Signature]</i>	-DO-	
6.	-DO-	121	717	SYED NASEEM	<i>[Signature]</i>	-DO-	
7.	-DO-	121	718	ISHRATH NASEEM	<i>[Signature]</i>	-DO-	
8.	THIRU VIKANAGAR (SC)	69	52	RAMISABEE	<i>[Signature]</i>	-DO-	
9.	-DO-	68	1204	AJISSHA	<i>[Signature]</i>	-DO-	
10.	NO.15, THIRU VIKANAGAR (SC)	89	1356	MOHAMMED NASIR HUSSAIN	<i>[Signature]</i>	-DO-	
11.	DO	69	54	SUMAIYA	<i>[Signature]</i>	-DO-	

N.B.: -there should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in ~~Part I~~ Part II (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) that I am completed 40 years of age

(b) (i) ABOVE OR (ii) BELOW WHICHEVER IS NOT APPLICABLE,

(b)(i) that I am contesting at this election by the \_\_\_\_\_ party which is a recognised National party / State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

REPUBLICAN PARTY OF INDIA (A)

(b)(ii) that I am contesting at this election by the \_\_\_\_\_ party which is a registered-unrecognised political party / ~~that I am contesting this election as an independent candidate~~ (Strike out which is not applicable) and that the symbols I have chosen in order of preference, are:-

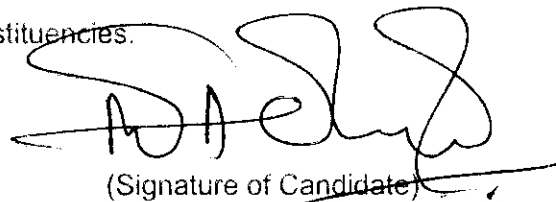
(i).....(ii).....(iii).....

(c) that my wife and my father's / ~~mother's / husband's~~ name have been correctly spelt out above in ENGLISH (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People

\* I further declare that I am a member of the \_\_\_\_\_ caste/tribe which is a scheduled \*\* caste/tribe of the State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in that State.

I also declare that I have not been, and shall not be, \*\* nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.



(Signature of Candidate)

Date 20.4.09

\* Score out this paragraph, if not applicable.  
\*\* Score out the words not applicable.

N.B.:—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III-A**

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

~~Yes~~ / No

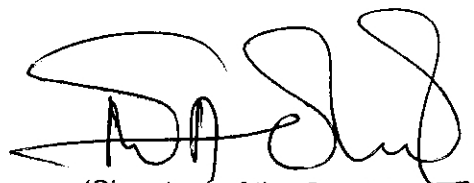
If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case / First information report No. / Nos. ....
- (ii) Police Station(s) ..... District(s) .....  
State(s) .....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which he has been convicted.....  
.....  
.....
- (iv) Date(s) of conviction(s) .....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)]  
.....  
.....  
.....

- (vii) Date(s) of release from prison.....
- (viii) Was / were any appeal(s) /revision(s) filed against above conviction(s).....Yes/No
- (ix) Date and particulars of appeal(s) / application(s) for revision filed.....
- (x) Name of the Court(s) before which the appeal(s) / application (s) for revision filed .....
- (xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is/are pending .....
- (xii) If the said appeal(s) / application(s) for revision has / have been disposed of-
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

Place: CHENNAI

Date: 20.4.09.



(Signature of the Candidate)

PART IV

(To be filled by the Returning Officer)

Total No. of nomination paper: ..... 19A .....

This nomination was delivered to me at my office at ..... 2:57 Pm .....

..... 22-4-2009 ..... (date) by the "candidate/proposer"

Date: 22-4-2009.....

*[Handwritten Signature]*  
Returning Officer

No. 2, Chennai North Returning Agency &  
City Municipal Corporation  
M. Sivasubramanian Nair,  
No. 67, Rajar Salai,  
Chennai - 600 001.

Write out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 30 of the Representation of the People Act, 1951 and decide as follows:-

Date.....

Returning Officer

/pto/

## Form 'A'

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised National or State Political party or REGISTERED /UNRECOGNISED POLITICAL PARTY.

(See paragraph 193c),(d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968

To,

1. The Chief Electoral Officer,  
-----
2. The Returning Officer for the  
-----**Constituency.**

Subject :General Election to **-LOK SABHA-**-----form -----**(State)**

Allotment of Symbols- Authorisation of Persons to intimate names of Candidates.

Sir,

In pursuance of paragraph 13 (c),(d) and (e) of the Election Symbols (Reservation and Allotment) Order,1968.I hereby communicate that the following person(s) has/have been authorized by the party, which is **REGISTERED /UNRECOGNISED POLITICAL PARTY** to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorized to send notice	Name of office held in the party	District(s)/area(s) constituency constituencies in respect of which he had been authorized
1	2	3
Dr.Mohanlal patil	General Secretary Republican party of India (A)	All Constituencies

3. The specimen signature of the above mentioned person (S) so authorised are given below :-

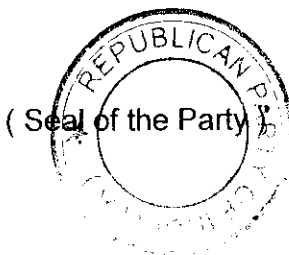
4. Specimen signatures of Shri Dr. .Mohanlal Patil

(i) ----- (ii) ----- (iii) -----

Place : **BHOPAL**

Date : ~~03-04-2009~~  
20/8/2009

*(Signature)*



Yours faithfully,

*(Signature)*

**( Dr.Mohanlal Patil )**  
General Secretary  
Republican Party of India (A)  
( Name of Party )

## Form 'B'

Notice as to name of candidate set up by the political party  
(See paragraph 193c),(d) and (e) of the Election Symbols  
(Reservation and Allotment) Order, 1968

To,

1. The Returning Officer for the  
~~No. 21 Chennai North~~ Constituency.

Subject : General Election to ~~LoK Shabha~~ form \_\_\_\_\_  
( Name of the Constituency ) in ~~T. NADU~~ (State) setting up of candidate

Sir,

In pursuance of paragraph 13 (c),(d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968. I hereby given notice on behalf of

### REPUBLICAN PARTY OF INDIA (A)

- (I) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named and
- (II) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected to scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate. At the enduring general election

Name of Constituency	Name of the approved Candidate	Father's/Huband's name of approved candidate	Postal address of approved Candidate
1	2	3	4
NORTH CHENNAI	MOHAMMED ABDULLAH	ALI AHMED	51/59 RAMASAMY STREET PULYANMOORE CHENNAI. 600012
5	6	7	7
X	Name of the substitute Candidate	Father's/Huband's name of substitute candidate	Postal address of substitute Candidate
X	X	X	X

2. The Notice in Form 'B' given earlier in favor of Shri /Smt /Sushri \_\_\_\_\_  
As party's approved candidate Shri /Smt /Sushri ~~X~~ as party's substitute candidate is here by re seconded.

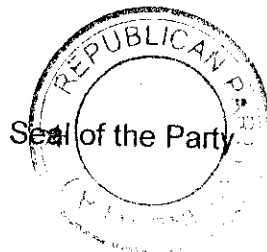
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party. specimen signature of the above mentioned person (S) so authorized are given below :-

Place : BHOPAL

Date : 13.04.2009

20/03/2009

*[Signature]*

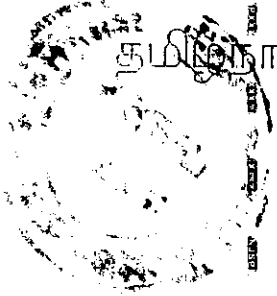


Yours faithfully,

*[Signature]*

( Dr. Mohanlal Patil )  
General Secretary  
Republican Party of India (A)  
( Name of Party )





தமிழ்நாடு  
8901  
24-11-2019

TAMIL NADU  
A. Mohammed ASO Mah

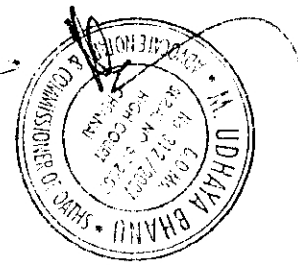
37AA 769871  
V. SINGARAVEL  
STAMP VENDOR  
PERIAMEET, CHENNAI-2  
L.C. NO. 5/83/88

AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONG WITH NOMINATION PAPER

Before the Returning Officer for Election to LOK SABHA (name of the House) from NORTH CHENNAI Constituency

I, MOHAMMED ABDULLAH, son of Haji Ali Ahmed, aged about 48 years, resident of No.51/59, Ramasamy Street, Pulianthope, Chennai - 600 012, candidate at the above election, do hereby solemnly affirm / state on oath as under:-

M. UDHAYA BHANU  
ADVOCATE & NOTARY  
COMMISSIONER OF OATHS  
483, Law Chambers,  
High Court, Chennai-600 104.



FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the House of the People from the NORTH CHENNAI Constituency.

I, MOHAMMED ABDULLAH son / daughter / wife of HAJI ALI AHMED

aged about 48 years, resident of 51/59 RAMASAMY STREET, PULIANTHOPE, CHENNAI-12

candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1. I ~~am~~ / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case / First information report No. / Nos. \_\_\_\_\_

(i) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_

(ii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged. \_\_\_\_\_

(iii) Court(s) which framed the charge(s). \_\_\_\_\_

(iv) Date(s) on which the charge(s) was / were framed. \_\_\_\_\_

(v) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. \_\_\_\_\_

2. I have ~~been~~ / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of



/ptol/

Handwritten signature of the returning officer.

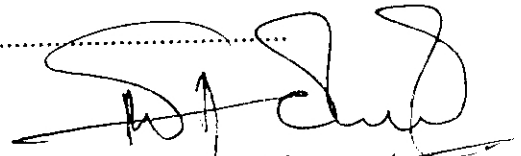
section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First information report No. / Nos.....
- (ii) Court(s) which punished.....
- (iii) Police Station(s) .....District(s).....  
State(s) .....
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has ever been charged.....  
.....  
.....
- (v) Date(s) on which the sentence(s) was / were pronounced.....
- (vi) Whether the sentence(s) has / have been stayed by any Court(s) of competent jurisdiction.....

Place:

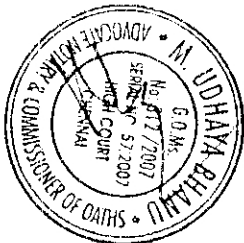
Date:


  
Signature of deponent

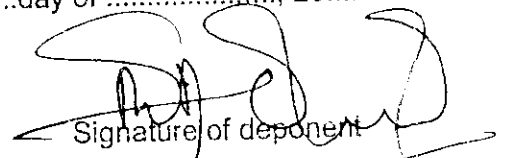
### VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai this 21st day of Apr, 2009



  
M. UDHAYA BHANU  
ADVOCATE & NOTARY  
COMMISSIONER OF OATHS  
483, Law Chambers,  
High Court, Chennai-600 104.

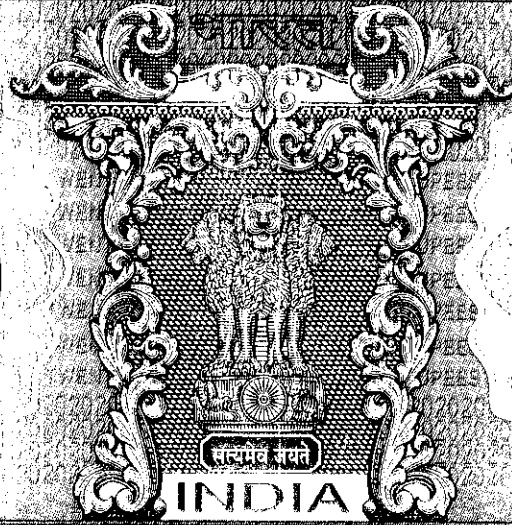
  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

4-A

भारतीय गैर न्यायिक

बीस रुपये  
रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு (T) தமிழ்நாடு TAMIL NADU

21-4-29

A. mohammed Abdullah

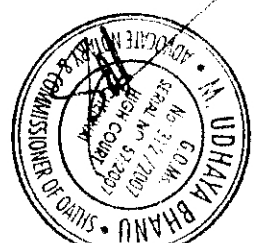
37AA 769872  
V. SINGARAVEL  
STAMP  
PERIYAR, CHENNAI-12  
LG. NO. 5/23/89

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE  
BEFORE THE RETURNING OFFICER

Election to the House of the People from the NORTH CHENNAI Constituency.

I, MOHAMMED ABDULLAH, son of Haji Ali Ahmed, aged about 48 years, resident of No.51/59, Ramasamy Street, Pulianthope, Chennai - 600 012, candidate at the above election, do hereby solemnly affirm / state on oath as under:-

M. UDHAYA BHANU  
ADVOCATE & NOTARY  
COMMISSIONER OF OATHS  
483, Law Chambers,  
High Court, Chennai-600 104.



ANNEXURE - I

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to ~~NORTH CHENNAI~~ LOK SABHA (name of the House)

From NORTH CHENNAI Constituency  
(name of the constituency)

MOHAMMED ABDULLAH

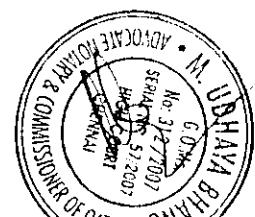
I, \_\_\_\_\_, son / daughter / wife of HASI ALI AHMED  
aged 48 years, resident of 51/59 RAMASAMY STREET, PULIANTHE  
CHENNAI-12

candidate at the above election, do hereby solemnly affirm and state on oath as  
under :-

(Strike out whichever not applicable)

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court:
- (i) Section of the Act and description of the offence for which cognizance taken: — NIL —
- (ii) The Court which has taken cognizance: —
- (iii) Case No.: —
- (iv) Date of order of the Court taking cognizance: —
- (v) Details of appeal(s) / application (s) for revision, etc., if any, filed against above order taking cognizance: —

*[Handwritten Signature]*



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents: \*

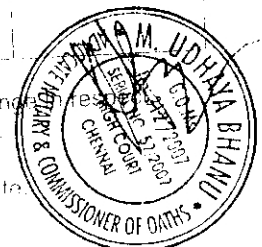
A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	1.20 lacs	AYISHA ₹2,00,000/-	RUKHAIYA	NAFEESA	ABDUS SAMAD
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	5000 (HDFC BK)	-	-	-
(iii)	Bonds, Debentures and Shares in companies	SHARES DEMAT A/c NO 407075 15000	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	TN 07 AC 9211 MARUTI VANDY 2004	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	20 SOVEREIGN ₹20,00,000/-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange of listed companies and as per books in the case of non listed companies should be given.

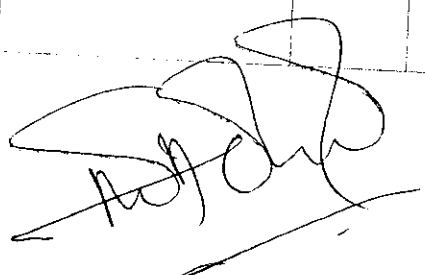
\* Dependent here means a person substantially dependent on the income of the candidate.



B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

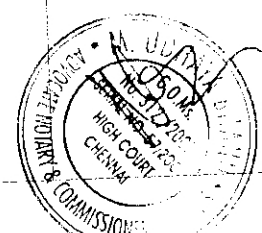
S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	AMBUR 1800 Sq ft R2 Lnd	-	-	-
(iii)	<b>Buildings (commercial and residential)</b> -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	-	-	-	-
(iv)	<b>Houses / Apartments, etc.</b> -Location (s) -Survey number (s) -Extent (Total measurement) -current market value	-	-	-	-	-
(v)	<b>Others</b> (such as interest in property)	-	-	-	-	-




(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

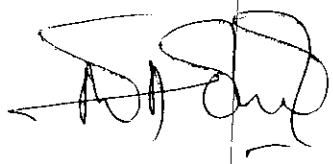
*[Note: Please give separate details for each item]*

S.No.	Description	Name and address of Department	Amount outstanding as on .....
(a) (i)	Loans from Banks	-	-
(ii)	Loans from financial institutions	-	-
(iii)	<u>Government dues :-</u>		
	(a) dues to departments dealing with Government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-





	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	-	-
	(f) Other dues, if any	VEHICLE LOAN TN 07 AC 9211 Rs 1,00,000/-	-



(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii)	Sales Tax [Only in case of proprietary business]		



(iv)	Property Tax		
------	--------------	--	--

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

*[Handwritten Signature]*  
 DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Chennai this the 21 day of April, 2009.

*[Handwritten Signature]*  
 DEPONENT

*[Handwritten Signature]*  
 M. UDHAYA BHANU  
 ADVOCATE & NOTARY  
 COMMISSIONER OF OATHS  
 483, Law Chambers,  
 High Court, Chennai-600 104

